## **Dalton Conservation Commission**

## Tuesday November 18, 2025 Draft Minutes

Call to Order: 6:00PM

Members Present: Jon Swan, Ernie Hannaford, Carol Sheltry

Members Absent: Gina Damiano, Nancy Comeau, Tom Dubreuil

- 1. Review/Approve October 21, 2025 Meeting Minutes; Motion to Approve: Ernie Second:Carol All in Favor: Yes
- 2. DCC Fund Balance: \$50,662.46 as of 10/31/2025
- 3. Reappointments-Nancy approved and sworn in, term expires January, 2029. Gina letter of interest discussed. Carol motion to approve re-appointment, Ernie 2nd, All in Favor. Mandy Deveno letter of interest in the alternate position, Ernie motion to approve Mandy as an alternate, Carol 2nd. All in Favor
- 4. GSL Updates-Wetlands/AoT RFMI deadlines extended to 12/18 and 12/23. Waiting until December for any responses, Notice to Wetlands Council regarding expiration of the NDOT Driveway Permit for Douglas Drive discussed as part of the DCC appeal of the GSL Shoreland Impact Permit approval by NHDES
- 5. GSL DCC Experts Reimbursement Request to Casella submitted –awaiting response
- 6. Sugar Hill BOS/SHCC Letters sent/shared, regarding the Landfill Moratorium and Preserving Local Control. Littleton Selectboard will consider sending a support letter
- 7. NHACC Annual Conference-November 1, 2025-Jon attended, shared information about.
- 8. Vermont Rail System (VRS) Elise Lawson environmental assessment invoice paid. Report is on Town of Dalton website. Will include as part of the DCC Town Report
- 9. 2025 DCC 2025 Town Report. Try to get report done by December meeting for review
- 10. Adjourn Jon motion to Adjourn, Ernie 2nd, All approved. 6:22

## Please mark your calendars for the following:

• Next Meeting, December 16, 2025, 6PM

\*Public Meetings: Anyone, not just local residents, may attend, take notes, record and photograph the meeting. However, except as required in a public hearing, the public has no guaranteed right to speak. RSA 91-A:2

 $\underline{https://www.nhmunicipal.org/sites/default/files/uploads/documents/public\_meetings\_governmen} \\ \underline{tal\_records.pdf}$ 

\*In order to save time during public meetings, and to ensure accuracy in response, the Dalton Conservation Commission requests that all comments and questions from the public be submitted to the DCC email address